

■ If you want to help the church prayer meeting, don't stay away and make up excuses, nor go and

That was a true saying of Bro. Wharton that "some Christians are like babies. If you don't agree with them they won't play. They will take up their dolls and go home." O, how profoundly convinced some people are that you are wrong and they are right, and all because you don't agree with them. Well, when we find that we can't get on without that sort any longer, we will let them know.

But, brethren, THE RECORD is not our private affair. It is the organ of the Baptists of Mississippi and it is, after the above clear and frank declaration of our position and views, at your service. Only this, bear in mind that one is your master even Christ and "all ye are brethren." We will gladly help you to wash each others feet, but don't ask us to assist in taking each others scalps.

—Bro. R. G. Hewlett has decided to return from Arkansas and make Mississippi his home again. He will live near Cedar Creek church, where he spent so many years of his life. We are glad you are coming back, Bro. Hewlett. We are under obligations to Bro. Jennings, of Water valley, for courtesies extended us in the way of helping us to get to the Oxford Association last week. He is one of

of a noble Christian man for speaking his honest convictions. Strange things are said and done and in strange ways, when interest is involved.

It is human to differ, but Christians should be careful how they differ. The world looks on aghast when they seem to be ready to divide over each other. Is there not some scriptural way of dealing? Surely it is not abuse and "going to law" as the Pharisee and the Sadducee did. There is no such feeling in Methodistism; it has done everything "between the lines" and "above board" and it has a counsel with the citizens of Clinton.

Interpretation of that passage which always seems in harmony with the views of Alexander Campbell in his school. In writing his notes, which necessarily are very brief, Dr. Boykin inadvertently used the expression "in order that," but even then he had no illusion to baptism having previously a few lines before said that baptism is "a sign and token." He utterly repudiates a view which makes baptism in a sense a cause of agency in the

I have been in business in Meridian over twenty years, and have printed more Baptist Minutes than any one in this section. Persons having minutes or other printing done will save money by writing me. I guarantee to give satisfaction in prices and quality of work.

J. E. POWELL

No. 2,317.1-2 Fourth street, Meridian, Miss.

Subscribe to The Record.

DIED.

Mrs. Lily Knoble, State Line, Miss., was born November 27, 1863; was baptized when twelve years old; was married to L. N. Knobles September 3, 1881, and departed this life August 30, 1902.

It is a precious thought that character lives beyond the limits of this short life. All else on earth is fleeting and transitory, but character endures, and time, the destroyer of all that is destructible, cannot destroy the example of the "pure in heart" nor mar the virtues of the good.

Such a character as that possessed by Sister Knoble has to be known and studied to be appreciated. The observations of a life time will afford but few such lessons.

She had naturally one of the very best and sweetest dispositions. She had been raised by one of the best of mothers, and, best of all, she was a subject of converting and saving grace in early childhood. These, together with the purifying fires through which she passed in the furnace of affliction, from physical suffering, resulted in the development of a character which was as nearly perfect as it is possible for mortal to attain on earth.

She leaves behind her two little children, one seven and the other one year and six months old; a husband whose devotion has never been equaled in the observation of the writer; a brother, an only brother, for whom she felt a warm and tender affection almost unceasingly in its sacredness; several sisters who will never cease to hold in cherished memory the virtues of her pure and spotless character, and a mother whose crowning glory consists in having reared for earth and heaven one of the brightest jewels that heaven adorned a home on earth or went to fill its place in the home of the blessed on high.

That God may comfort her faithful and broken-hearted husband, her sorrowing mother, brother and sisters and bring them all to ultimate triumph through Him who loved us and gave himself for us, is the prayer of the writer.

L. E. HALL.

RESOLUTIONS.

Sister Mary L. Thompson, daughter of Bro. J. B. Redd, of Covington county, Miss. Sister Thompson was born December 20, 1888, and departed her terrestrial life June 16, 1902.

When quite young she professed faith in our Mediator, Jesus Christ, and upon her membership in the Baptist church, October 25, 1895.

She continued her membership there until released by death to go to her Savior. She constantly gave expressions common to a witness for Jesus, and was untiring in her devotion to the Master's cause.

During her protracted illness she ever gave evidence of resting on the strong arm of the Father only Savior, and

Whereas, it has pleased the Almighty God of the universe to remove from our midst by death, our worthy and very highly esteemed sister.

Resolved, 1. That our church has lost one of its most earnest and attentive members. She will be missed most, save her family, by those who were associated with her in her church and Christian work. Yes, we shall miss her, but we give her back to God believing that our loss is her eternal gain. She leaves a young husband, an aged father, four sisters and three brothers.

Resolved 2. That we tender her bereaved family our warmest sympathies in this great time of affliction, and commend them to the God of heaven, whose grace is sufficient to console, even in a time of greatest trouble.

Resolved 3. That a copy of the foregoing resolutions be sent to The Record and Covington County Journal for publication, and a copy sent to the husband of the deceased.

This, August 28, 1902.
V. T. DEESE,
L. B. McGREW,
WM. STEWART,
ROSA ROBERTSON,
JANIE HEMETER,
FANNIE MATTHEWS,
Committee.

IMPORTANT NOTICE.

DEPARTMENT OF THE INTERIOR,
Bureau of Land Management,
Washington, D. C., Sept. 10, 1902.
SIR: As the result of a long persistent effort I have been able to obtain statistical information of the associations of white Baptists in the United States of Mississippi and Louisiana except seven, a list of which I beg to give herewith: Louisiana—Tangipahoa, Eastern, Seady Grove, Palestine, Mobile Synlight.

Mississippi—Ebenezer, New Liberty. The census inquiry must be closed within a week or two, and I hope that all having it in their power to do so will assist me in getting returns of these associations.

Very respectfully,
H. K. CARROLL,

Special Agent Eleventh Census.

SOUTHERN SUNBEAMS.

HAVE YOU SEEN IT.

To see it is to want it, and to have it for six months or a year is a continual enjoyment for all the family. It is the only Young People's Magazine in the South, and in fact it is the only typical Southern publication. A glance at its cover carries you at once to the land of sunshine and flowers. No pains or expense has been spared to make it attractive. Each number contains from 64 to 100 handsomely illustrated pages which are brimful of sunshine, short, and continued stories, new games, outdoor sports, and in fact every thing to make it a Model Magazine for the young folks. It is the handsomest young people's magazine in America. We want everyone who has not seen this charming magazine to send us five cent stamps at once for a sample copy; or better still, if you will send us one dollar we will send you Southern Sunbeams one year and make you a present of "Coopers' Leatherstocking Tales." Five great works in one large volume free of all cost. The works of this celebrated author are known where ever the English language is spoken. They are the monument of an era of our history that has passed away forever. While exciting and interesting, they are pure and moral in tone. We are going to give the whole five stories complete—The Deslayer, Last of the Mohicans, The Pathfinder, The Pioneers and the Prairie—to everyone who subscribes to Southern Sunbeams for one year. Reference to any business house in the city of Atlanta. Address: Southern Sunbeams, Box 363, Atlanta, Ga.

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AN EXTRAORDINARY OFFER.

TO ALL WANTING EMPLOYMENT.

We want live, energetic and capable agents in every county in the United States and Canada, to sell a patent article of great merit, on its merits. An article having a large sale, paying over 100 per cent profit, having no competition, and on which the agent is protected in the exclusive sale by a deed given for each and every county he may secure from us. With all these advantages to our agent and the fact that it is an article that can be sold to every house owner, it might not be necessary to make an "Extraordinary offer" to secure good agents at once, but we have concluded to make it to show not only our confidence in the merits of our invention, but in its salability by any agent that will handle it with energy. Our agents now at work are making from \$150 to \$500 a month clear and this fact makes it safe for us to make our offer to all who are out of employment. Any agent that will give our business a thirty days trial and fail to clear at least \$100 in this time, above all expenses, can return all goods unsold to us and we will refund the money paid for them. Any agent or general agent who would like ten or more counties and work them through sub-agents for ninety days and fail to clear at least \$750 above all expenses, can return all unsold and get their money back. No other employer of agents ever dared to make such offers, nor would we if we did not know that we have agents now making more than double the amount we guaranteed; and but two sales a day would give a profit of over \$125 a month, and that one of our agents took eighteen orders in one day. Our large descriptive circulars explain our profit fully, and these we wish to send to everyone out of employment who will send us three one cent stamps for postage. Send at once and secure the agency in time for the boom, and go to work on the terms named in our extraordinary offer. We would like to have the address of all the agents, sewing machine solicitors and carpenters in the country, and ask any reader of this paper who reads this offer, to send us at once the name and address of all such they know. Address at once or you will lose the best chance ever offered to those out of employment to make money.

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LITERARY NOTICE.

In the Baptist Teacher for October we have three contributed articles which will repay a careful reading. Dr. Hovey, in his usual calm, careful style, discusses the doctrinal teaching of the lessons for the quarter. Especial attention is called to that portion of his article which treats of the sphere and methods of obedience in uniting with Christ's church. Dr. Pidge speaks interestingly of the character of Paul, with especial reference to the practical shrewdness which characterized his ministry and life. Dr. Gifford, in his inimitable way, tells us of angelic messengers—those ministers of his who do his pleasure—who are far more concerned, perhaps, in affairs pertaining to us than we think.

The Baptist Teacher is exceedingly useful and helpful, and ought to be the helper in every Baptist school in the land. It is a compact commentary upon the lessons, giving concisely the best thoughts of the most competent scholars. This number, we are sure, will be found of interest and help to all to whom it may come. Published by the American Baptist Publication Society at the remarkably low price of fifty cents in clubs of five or more.

IMPORTANT NOTICE!

TO THE CHURCHES AND ASSOCIATIONS IN MISSISSIPPI.

Dear Brethren and Sisters:—The Board of Ministerial Education has no agent in the field, no one employed to attend the meeting of the Associations and secure subscriptions from the churches and individuals to help sustain indigent young ministers during the next session of our school. It depends on wise and thoughtful brethren in every Association and church to advocate, talk up, and solicit subscription for this great cause in every church and at the meeting of every Association. Please do not forget this work. Members of the Board will volunteer to attend as many Associations as they can and solicit subscriptions for Ministerial Education; will not some good brother in every Association, volunteer his services in the same good cause? Please do this, brethren.

Do not forget that we have no work of greater importance than that of Ministerial Education. God calls the poor to preach his gospel, and he calls his churches to help them prepare for their work. Hear that call. You obey in other things; obey in that.

Forty odd young ministers attended your College last year; not one went away for the want of means to stay. We expect fifty this year; let every church set apart a small amount this year, say \$10 to \$25, for this purpose. Send it in during the fall and winter, to the Secretary and Treasurer, Clinton, Miss.

Hear us, brethren, in your churches and Associations, let not Ministerial Education be third, or second, but, let it be first to receive your liberal support, as it ought to be. Write and tell us what you are going to try to do. All help.

H. R. WOMACK,
For Committee.

LIZZARD HUNTING.

When the pulpit or the press dogmatically asserts that Genesis is not history but tradition, that Moses did not write the Pentateuch, though both Christ and Paul recognized its Mosaic authorship; and that the authorship of the Psalms, of Daniel, of Isaiah, and of the fourth gospel is hidden behind a veil of uncertainty, multitudes of good men are perplexed. Though unlearned, they are yet sufficiently clear-minded to perceive that these so-called critical theories are utterly at variance with any reasonable conception of the inspiration of Holy Writ. "It," they very soundly reason with themselves, "the sublime statements of Genesis respecting the creation of the world and of man, the sad story of the fall, the catastrophe of the deluge, the impressive account of the giving of the law, with all the other supernatural wonders recorded in Old Testament, be traditional and mythical, like the legends of Assyria and Babylon, then the foundations of our faith in the God of the Bible are destroyed. And if what those same critics allege respecting the writers of the four gospels be also true, then we have lost the Christ in whom we have trusted; for the supernatural lies at the base of all that is recorded concerning him."—New York Christian Advocate.

Some of the apologists for the "Higher critics" may not admire the way the Advocate man puts it, but he is coming uncomfortably close up on the trail of some of the big lizzards.

AN IMPORTANT MOVE.

I have learned definitely just now that our brother, Dr. J. B. Gambrell, has fully decided upon his future course. I suppose I may say a word about it and give an idea as to what it is. He is to edit a great religious and family magazine to be published in New Orleans, and it is to be at the head of a great Southern Baptist Preachers' Chautauqua, in connection with which Ministers' Institutes are to be held as often and in as many places as is desirable, and a Correspondence School, in which the same subjects are to be studied, will be carried on during the entire year. This is a grand idea and contemplates a great work. A Ministerial Institute for the benefit of 25 Mississippi ministers is to be held in this State this winter. What a blessing it will be.

I desire to commend this movement, and do not hesitate to say it is a great thing. Every feature of it is great and good. It is good for Mississippi, it is good for Texas, it is good for Louisiana, it is good for the whole South. The Institutes are to furnish carefully prepared lectures by able and scholarly men on systematic theology, Old Testament interpretation, New Testament interpretation, sermon building, pastoral theology, the aim being to cover the entire study and work of the gospel preacher; while the Correspondence School is to carry on a course of theological reading, regular, graded, consecutive. Too much cannot be said in favor of this great scheme. Everybody is anxious to hear definite announcements.

As to the Institute to be held in Mississippi let us all be ready for it, and let every minister in the State prepare to attend. A minister can learn more at one of these Institutes than he will learn in two years by himself.

B. R. WOMACK.

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A POSITION AS TEACHER WANTED.

An accomplished lady with 15 years' experience in school teaching would be glad to secure a position as a teacher in a public or private school or as an assistant in a good institution. She finished her course at the Mary Sharp College at Winchester, Tenn., when that institution was at its best, and is entirely competent to fill the place of a teacher. Please address Mrs. D. M. MISS, care Baptist Record, Clinton, Miss.

SPECIAL NOTICE.

STARKVILLE, September 10.—The next centennial meeting of the Columbus Association will be held with the Salem church, one fifth county, on Friday before the Sabbath in October. Visitation by railroad and conveyances at Starkville, the M. & O. railroad, and the Salem church extend invitation to all.

SPECIAL NOTICE.

All who expect to be at the Centennial Association, which will meet with the church at Starkville on October 17th prox., are asked to send their names at that place. Capt. W. A. Mortimer, president, at that place, has been requested for them and a mention in the paper.

FOR \$15.00

We will send to any address postpaid, the following: 1. A new musical publication. 2. A new musical publication. 3. A new musical publication. 4. A new musical publication. 5. A new musical publication. 6. A new musical publication. 7. A new musical publication. 8. A new musical publication. 9. A new musical publication. 10. A new musical publication. 11. A new musical publication. 12. A new musical publication. 13. A new musical publication. 14. A new musical publication. 15. A new musical publication. 16. A new musical publication. 17. A new musical publication. 18. A new musical publication. 19. A new musical publication. 20. A new musical publication. 21. A new musical publication. 22. A new musical publication. 23. A new musical publication. 24. A new musical publication. 25. A new musical publication. 26. A new musical publication. 27. A new musical publication. 28. A new musical publication. 29. A new musical publication. 30. A new musical publication. 31. 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